

Phi Sigma Sigma Foundation

Financial Aid Questionnaire (FAQ) for educational grants due April 22, 2026

| Applicant Name: | Chapter: |
|-----------------|----------|
| | |
| Email address: | _ |

Financial Analysis Questionnaire (FAQ)

If you are a Canadian citizen, citizen of some other country, or unable to complete the FAFSA then complete this form.

Federal Student Aid (FAFSA)

If you are a US citizen, complete the Free Application for Federal Student Aid (FAFSA) for 2026-2027. For those using the FAFSA, please submit the Submission Summary Report you receive after your FAFSA is processed.

This form should only be filled out if you are unable to complete a FAFSA.

What is the FAQ?

This Financial Analysis Questionnaire (FAQ) has been specifically developed for the Phi Sigma Sigma Educational Grants Program. The information reported is reviewed by a <u>private financial aid consultant</u>, who is in no other way connected to the Phi Sigma Sigma Foundation or Fraternity. An evaluation of need is given to the Scholarship Committee of Phi Sigma Sigma Foundation. The information received by the committee is confidential and is utilized solely for the purpose of determining issuance of a grant.

Who fills out the FAQ?

This questionnaire should be filed on behalf of Phi Sigma Sigma members applying for a Foundation Educational Grant only. The Student Statement (Parts I, II, and III) of the FAQ should be completed by the student who is applying for the grant. If the answer to Number 6, 7, or 8 in Part I, Student Statement, is affirmative, a parent must also fill out the Parent Statement (Parts IV and V) of the FAQ. * If the answers to Numbers 6, 7 and 8 are all negative, only the Student Statement of the FAQ need be filled out (student is considered independent).

* If a student's parents are separated or divorced, information should be provided by the parent who has custody for the greatest portion of the 12-month calendar year. If the parents are divorced, or if the parent is widowed and the parent has remarried, the student's stepparent should be considered as parent in filing the application.

Accuracy of Information:

For the accurate assessment of the grant award, as well as for respect and fairness to other candidates applying for grants, it is important that the information provided be truthful and complete. Failure to comply in this area may jeopardize the awarding of a grant. In order to insure accuracy of reported information, an official copy of the parents' and student's 2024 U.S. income tax return from the Internal Revenue Service must be attached.

Filing the FAQ:

Each application must be signed by the applicant and the parent who has filled out the Parent Statement (when applicable). The FAQ must be uploaded to your application by the April 22 deadline.

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Student Statement PART I – General Information

| 1. | |
|-----|--|
| | Name of Student |
| 2. | Student's Permanent Mailing Address (include ZIP) |
| 2 | |
| 3. | Student's e-mail () Home Phone Number |
| 4. | (|
| | Chapter School Phone Number |
| 5. | Student's year in college 2026-2027 Second Third Fourth Fifth Graduate/Professional |
| 6. | Has the student been enrolled full-time for the 2026-2027 academic year? Yes No |
| 7. | Did (or will) the student live with parents for more than 6 weeks during calendar years: 2025 () 2026 () |
| 8. | Did (or will) the parents claim student as a U.S. income tax exemption for: 2025 () 2026 () |
| 9. | Did (or will) the student receive assistance worth more than \$750 from parents during calendar years: 2025 () 2026 () |
| 10. | Present marital status: Single Married Separated Divorced |
| 11. | Anticipated date of marriage: month/year |
| 17. | Number of children: Number of the student's children in college: (during 2025-2026) |
| 13. | Student's occupational status for summer 2025. |
| | full-time employee part-time employee |
| | full-time student part-time student |
| 14. | Student's occupational status for academic year 2025-2026. Check those applicable: |
| | full-time employee part-time employee part-time student |
| 15. | Describe any circumstances that warrant special consideration: |
| | |
| | |
| | |
| 16. | What college/university will the student attend during 2026-2027? |
| ٠. | • |

| Applicant's name_ | |
|-------------------|--|
| F-mail address: | |

Student Statement

PART II – Student's and Spouse's (or prospective spouse's) Earnings & Assets

(All items <u>must</u> be answered. If none for some items in 2025-2026 enter "0". If employment and earnings, etc. are unknown and are anticipated for 2024 write "est." next to entry.)

| | | <u>Summer</u> |
|---|-------------|--------------------------------|
| 1 Chudont's wages calories tips interest dividends and ath | <u>2025</u> | <u>2026</u> |
| Student's wages, salaries, tips, interest, dividends, and oth income after taxes and FICA. | \$ | \$ |
| 2. Spouse's or prospective spouse's wages, salaries, tips, interest dividends, and other income, after taxes and FICA. | st, \$ | \$ |
| TOTA | AL \$ | \$ |
| 2 Student's academic year wages calcrice tips interes | 2024-2025 | nth Academic Year 2025-2026 |
| Student's academic year wages, salaries, tips; interes dividends, and other income, after taxes and FICA (do n include work study). | | \$ |
| Spouse's academic year wages, salaries, tips; interest dividends, and other income, after taxes and FICA (do no include work study). | | \$ |
| 5. Student's non-taxable income (social security, veteran's benefit etc.). | ts, \$ | \$ |
| 6. Spouse's non-taxable income (social security, veteran's benefit etc.). | ts, \$ | \$ |
| 7. Financial assistance from student's parents. | \$ | \$ |
| 8. Financial assistance from spouse's parents. | \$ | \$ |
| 9. Student's scholarships, grants, etc. | \$ | \$ |
| 10. Spouse's scholarships, grants, etc. | \$ | \$ |
| TOTA | AL \$ | \$ |
| Assets - bank accounts, stocks, other investments (give princip amount, not earned interest or dividends) - current market valuess anything owed = equity amount. | | \$ |
| a. Cash, savings, checking accounts - equity | \$ | \$ |
| b. Home - equity | \$ | \$ |
| c. Other real estate and investments - equity | \$ | \$ |
| d. Business/Farm - equity | \$ | \$ |
| 17. Have you or will you apply for a loan to help meet yo educational expenses for the 2025-2026 academic year? | ur () YES | () NO |
| If so, what is the amount? | \$ | |

| Applicant's name | |
|------------------|--|
| E mail addrage: | |

Student Statement PART III – Student's and Spouse's (or prospective spouse's) Expenses

| All items <u>must</u> be answered. | If none for some items in 20 | 025-2026 enter "0". | If exact amount unknown | enter an anticipated figu | re |
|------------------------------------|------------------------------|---------------------|-------------------------|---------------------------|----|
| for 2026 and write "est" next | to entry) | | | | |

| | for 2 | 026 and write "est." next to entry.) | | |
|--|-------|--|------------------------------|---------------------------------|
| Nine-Month Academic Year 2024-2025 2025-2026 | | | <u>Summer 2025</u> | <u>Summer 2026</u> |
| 2024-2025 2025-2026 2. Student's tuition and fees. \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1. | Student's (and spouse's, if applicable) living expenses. | \$ | \$ |
| 2. Student's tuition and fees. 3. Student's books, supplies, etc. 4. Spouse's (if a student) tuition, books, supplies, etc. 5. Student's (and spouse's, if applicable) room and board (complete one of the following): • lives with parents & commutes, or maintains own household & commutes, or • lives in sorority house, or • lives in school residence hall, or • other (describe) 6. If student commutes to school, give fare. 7. If spouse commutes to school, give fare. 8. Medical, dental expenses (combine if married) not covered by insurance. 9. Miscellaneous expenses (combine if married). Identify TOTAL \$ Amount Owed \$ Amount Owed (lender and purpose) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | Nine-Month | Academic Year |
| 3. Student's books, supplies, etc. 4. Spouse's (if a student) tuition, books, supplies, etc. 5. Student's (and spouse's, if applicable) room and board (complete one of the following): • lives with parents & commutes, or maintains own household & commutes, or • lives in sorority house, or • lives in school residence hall, or • other (describe) 6. If student commutes to school, give fare. 7. If spouse commutes to school, give fare. 8. Medical, dental expenses (combine if married) not covered by insurance. 9. Miscellaneous expenses (combine if married). Identify TOTAL 10. Indebtedness (lender and purpose) Student's Statement I am the applicant referred to herein and the information set forth is true and complete to the best of my knowledge, information and belief. | | | <u>2024-2025</u> | <u>2025-2026</u> |
| 4. Spouse's (if a student) tuition, books, supplies, etc. 5. Student's (and spouse's, if applicable) room and board (complete one of the following): • lives with parents & commutes, or maintains own household & commutes, or • lives in sorority house, or • other (describe) 5. \$ 5. \$ 6. If student commutes to school, give fare. 7. If spouse commutes to school, give fare. 8. Medical, dental expenses (combine if married) not covered by insurance. 9. Miscellaneous expenses (combine if married). Identify 5. \$ 5. \$ TOTAL 5. \$ TOTAL 5. \$ TOTAL 5. \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2. | Student's tuition and fees. | \$ | \$ |
| 5. Student's (and spouse's, if applicable) room and board (complete one of the following): • lives with parents & commutes, or maintains own household & commutes, or • lives in sorroity house, or • lives in school residence hall, or • other (describe) 6. If student commutes to school, give fare. 7. If spouse commutes to school, give fare. 8. Medical, dental expenses (combine if married) not covered by insurance. 9. Miscellaneous expenses (combine if married). Identify TOTAL \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 3. | Student's books, supplies, etc. | \$ | \$ |
| following): • lives with parents & commutes, or maintains own household & \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 4. | Spouse's (if a student) tuition, books, supplies, etc. | \$ | \$ |
| Ilives with parents & commutes, or maintains own household & commutes, or Ilives in soroity house, or Ilives in school residence hall, or other (describe) Substitute to school, give fare. If student commutes to school, give fare. Medical, dental expenses (combine if married) not covered by insurance. Miscellaneous expenses (combine if married). Identify TOTAL Miscellaneous expenses (combine if married). Indebtedness (lender and purpose) Substitute to the best of my knowledge, information and belief. | 5. | | | |
| lives in sorority house, or lives in school residence hall, or other (describe) second of the student commutes to school, give fare. 6. If student commutes to school, give fare. 7. If spouse commutes to school, give fare. 8. Medical, dental expenses (combine if married) not covered by insurance. 9. Miscellaneous expenses (combine if married). Identify | | lives with parents & commutes, or maintains own household & | \$ | \$ |
| other (describe)\$ other (describe)\$ s\$ s\$ s\$ s\$ s\$ s\$ Medical, dental expenses (combine if married) not covered by insurance. Miscellaneous expenses (combine if married). Identify\$ | | lives in sorority house, or | \$ | \$ |
| 6. If student commutes to school, give fare. 7. If spouse commutes to school, give fare. 8. Medical, dental expenses (combine if married) not covered by insurance. 9. Miscellaneous expenses (combine if married). Identify TOTAL 10. Indebtedness (lender and purpose) Student's Statement Amount Owed as of 9/2025 during 2025-2026 | | | \$ \$ | \$ \$ |
| 7. If spouse commutes to school, give fare. 8. Medical, dental expenses (combine if married) not covered by insurance. 9. Miscellaneous expenses (combine if married). Identify TOTAL 10. Indebtedness (lender and purpose) Samount Owed Amount Owed as of 9/2025 during 2025-2026 Samount Owed Samount Owed as of 9/2025 during 2025-2026 Samount Owed Samo | 6. | , | \$ | \$ |
| 8. Medical, dental expenses (combine if married) not covered by insurance. 9. Miscellaneous expenses (combine if married). Identify | 7 | | ¢ | ¢ |
| 9. Miscellaneous expenses (combine if married). ldentify | _ | | · | Ψ |
| Identify | 8. | Medical, dental expenses (combine if married) not covered by insurance. | \$ | \$ |
| TOTAL \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 9. | | \$ | \$ |
| 10. Indebtedness (lender and purpose) \$ Amount Owed as of 9/2025 during 2025-2026 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | \$ | \$ |
| (lender and purpose) \$ \$ \$ \$ \$ | | TOTAL | \$ \$ | \$ \$ |
| Student's Statement Student's Statement Student's Statement | 10. | | | \$ Amount Owed during 2025-2026 |
| .Student's Statement I am the applicant referred to herein and the information set forth is true and complete to the best of my knowledge, information and belief. | | | \$ | \$ |
| .Student's Statement I am the applicant referred to herein and the information set forth is true and complete to the best of my knowledge, information and belief. | | | \$ | \$ |
| .Student's Statement I am the applicant referred to herein and the information set forth is true and complete to the best of my knowledge, information and belief. | | | | \$ \$ |
| | | | | |
| Date: (Applicant's Signature) | l am | the applicant referred to herein and the information set forth is true and complete to the | e best of my knowledge, info | ormation and belief. |
| Date: (Applicant's Signature) | | _ | | |
| | Date | : | (Applicant's S | ignature) |

| Applicant's name | |
|------------------|--|
| E-mail address: | |

Parent Statement PART IV – General Information

| | ale guardian | | | | Date of Birth | |
|---|---|--|---|----------------------------------|---|--|
| | | | | | | |
| Home address | | | | | | |
| Occupation | | | | | Title | |
| Employed by | | | | | Number of Years | |
| Name of mother, stepmother or | female guardian | | | | Date of Birth | |
| Home address | | | | | | |
| Occupation | | | | | Title | |
| Employed by | | | | | Number of Years | |
| | children claimed | or to be claime | ed. as U.S. incon | ne tax exem | ptions (include student fili | na this form |
| | | () | 2025 (| , | (| 3 * * * |
| | | | | | | |
| Number of other depen No. 3 or yourself or spo | | or to be claimed | I, as U.S. income | e tax exempt | ions (do not include childi | ren noted ir |
| | ouse): | | I, as U.S. income 2025 (| e tax exempt | ions (do not include childi | ren noted ir |
| No. 3 or yourself or spo | ouse): 2024 n <u>other than stud</u> | () ent filing this fo | 2025 (<u>rm</u> who will be e |) nrolled in co | ions (do not include childi | |
| No. 3 or yourself or spo List dependent children beyond high school (at | ouse): 2024 a other than stud least half-time) | () <u>ent filing this fo</u> during 2025-20 | 2025 (rm who will be e 26 academic yea | nrolled in co | llege or other educational | institution FULL/HALF |
| No. 3 or yourself or spo | ouse): 2024 n <u>other than stud</u> | () ent filing this fo | 2025 (<u>rm</u> who will be e |) nrolled in co ar: | llege or other educational | institution |
| No. 3 or yourself or spo List dependent children beyond high school (at | ouse): 2024 a other than stud least half-time) | () <u>ent filing this fo</u> during 2025-20 | 2025 (rm who will be e 26 academic yea | nrolled in co | llege or other educational | institution FULL/HALF |
| No. 3 or yourself or spo List dependent children beyond high school (at | ouse): 2024 a other than stud least half-time) | () <u>ent filing this fo</u> during 2025-20 | 2025 (rm who will be e 26 academic yea | nrolled in co | llege or other educational | institution FULL/HALF |
| No. 3 or yourself or spo | ouse): 2024 o other than stud least half-time) AGE | ent filing this fo during 2025-20 SCHOOL | 2025 (rm who will be e 26 academic yea LOCATION on to explain any | nrolled in coar: YEAR IN SCHOOL | UNREIMBURSED TUITION & FEES | institution FULL/HALI TIME n. If parent |
| No. 3 or yourself or spo | al circumstance duse this section | ent filing this for during 2025-20 SCHOOL SUse this section to explain fin | 2025 (rm who will be e 26 academic yea LOCATION on to explain any ancial agreemer | nrolled in co | UNREIMBURSED TUITION & FEES | institution FULL/HALI TIME n. If parent actional |
| No. 3 or yourself or spo | al circumstance duse this section | ent filing this for during 2025-20 SCHOOL SUse this section to explain fin | 2025 (rm who will be e 26 academic yea LOCATION on to explain any ancial agreemer | nrolled in co | UNREIMBURSED TUITION & FEES eel need more elaboration, child support and educational | institution FULL/HALI TIME n. If parent actional |

| Applicant's name | |
|------------------|--|
| E mail address: | |

Parent Statement PART V – Parent Earnings & Assets (To be completed by parents only if student is dependent.)

| All ite | ems must be answered. If none for some items, enter "0". | <u>2024</u> | Estimated 2025 |
|---------|---|------------------------------|------------------------------|
| 1. | Wages, salaries, tips, interest, dividends after taxes and FICA Father or stepfather Mother or stepmother | \$ \$ \$ | \$ \$ \$ |
| 2. | Non-taxable income (social security, veterans benefits, child support) TOTAL | \$ \$ | \$ \$ |
| 3. | ASSETS | present market value | unpaid mortgage principal |
| | Home, if owned or being purchased Year purchased Purchase price | \$ | \$ |
| | Other real estate | \$ | \$ |
| | Investments (stocks, bonds) | \$ | \$ |
| | Business (include your share only of all business and farm assets) | \$ | \$ |
| | Cash, savings and checking accounts | \$ | \$ |
| 4. | INDEBTEDNESS (personal and business) <u>Lender</u> | <u>Amount</u> | <u>Due Date</u> |
| | | \$ | \$ |
| | | \$ | \$ |
| 5. | Medical and dental expenses not covered by insurance in 2024 calendar year. | \$ \$ | \$ |
| | Parent's Statement | ••••• | |
| I am t | he parent of the applicant referred to herein and the information set forth is true and coelief. | omplete to the best of my ki | nowledge, information |
| Data: | | (Parent's Sigr | nature) |
| Dale. | | | |